

UTILITY COMMITTEE

Meeting Notice

Governing Body: Utility Committee of Boone, Iowa

Date of Meeting: May 9, 2023 **Time of Meeting:** 4:30 P.M.

Place of Meeting: City Hall Council Chambers

- 1. Call Meeting to Order.
- 2. Approve Minutes from the March 8, 2023 Meeting.
- 3. Request for Relief and Payment Plan for High Water Bill, Boone Laser Wash. Wendi and Chad Hall.
- 4. Discuss TdVib Industrial Wastewater Discharge.
- 5. Meter Upgrade Report.
 - a. March
 - b. April
- 6. Stop Box Repair/Shut Off Report.
 - a. March
 - b. April
- 7. Other Business.
- 8. Adjourn.



UTILITY COMMITTEE

Meeting Notice

Governing Body: Utility Committee of Boone, Iowa

Date of Meeting: March 8, 2023 **Time of Meeting:** 4:30 P.M.

Place of Meeting: City Hall Council Chambers

1. Call Meeting to Order.

Present: Moorman, Stines

Others present: Skare, Andrews, Vote, Turbes, Majors

2. Approve Minutes from the January 11, 2023 Meeting.

Stines moved; Moorman seconded to approve the minutes of the January 11, 2023 Utility Meeting. Ayes: all those in attendance. Nays: none.

3. Review/Consider Professional Services Agreement with WHKS for 2023 Sanitary Sewer I/I Inspection Program (Phase 5).

Andrews presented the Professional Services Agreement with WHKS for the 2023 Sanitary Sewer I/I Inspection Program (Phase 5) to the Committee. This area description is south of UPRR to Linwood Park Cemetery from Division Street to Greene Street to Story Street. The total estimated fee is \$96,741.00 including expenses. Andrews also discussed doing the inspections for the area from Union Street to Prairie Avenue from Linwood Park Cemetery to Marshall Street in Fiscal Year 2025 to stay within budget.

Stines moved; Moorman seconded to recommend to full Council, approving the Professional Services Agreement with WHKS for the 2023 Sanitary Sewer I/I Inspection Program (Phase 5) in the amount of \$96,741.00 at the April 3, 2023 meeting.

4. Review/Discuss Meter Price Increase.

Andrews informed the Committee that the last price adjustment for meters was in 2013. To help cover costs, Andrews proposed increasing fees by either 20% or 30%. The Committee discussed raising fees for meters by 20% and rounding up to the next \$10.00 as well as raising associated fees for meter installs, removals, reconnections and testing by \$10.00. The Committee directed staff to put a price list together to bring forward to full Council at the April 3, 2023 meeting.

5. Meter Upgrade Report.

a. January.

Andrews reported that in January staff finished twenty-five (25) meter upgrades, four (4) meters were installed for new services, and two (2) meters were changed out due to other reasons.

b. February.

In February, staff finished thirty-five (35) meter upgrades, one (1) meter was installed for new service, and five (5) meters were changed out due to other reasons.

6. Stop Box Repair/Shut Off Report.

a. January.

Vote reported that in January, \$6,587.13 was collected during shut-offs; forty-eight (48) accounts qualified to be on the shut-off list and they shut off eighteen (18). Staff certified three (3) delinquent bills totaling \$974.16 on January 20, 2023; and if left unpaid sixteen (16) additional bills totaling \$4,243.60 were to be certified on February 27, 2023.

b. February.

Vote also reported that in February, \$1,958.85 was collected during shut-offs; thirty-one (31) accounts would have qualified to be on the shut off list, but due to an ice storm, none were shut off. Nine (9) delinquent bills totaling \$3,341.72 were certified February 28, 2023 and if left unpaid, eight (8) bills totaling \$4,952.83 are scheduled to be certified on March 27, 2023. Vote also report that there was one hundred seventeen (117) stop boxes are in need of repair.

- 7. Other Business.
- 8. Adjourn.

With no other business to come before the Committee the meeting adjourned at 4:48 p.m.

Kim Majors

From: Sent:

Wendi Hall <wendi@algonamarine.com>

To:

Thursday, May 4, 2023 8:18 AM

Cc:

Clerk Chad Hall

Subject:

Utility Committee

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

To Whom It Concerns:

HC Holdings owns the Boone Laser wash and we had an extremely high water bill in the month of March 2023. We had the City of Boone come look into this and they could not find anything. We are looking for some relief and payment plan option on this bill.

We would like to be on the agenda for the May 9th meeting please.

Thank you-

Wendi Hall

| UPGRADE | PROGRAM | March 2023 | | | | |
|----------------|------------------|--------------|------|-----|-----|------|
| DATE | ADDRESS | ORIG INSTALL | Note | Low | Med | High |
| 3/1/2023 | 1556 5th | 12/15/1998 | | | | |
| 3/3/2023 | 1115 Se Marshall | 4/22/1999 | | | | |
| 3/6/2023 | 1533 Crestwood | 11/15/2019 | | | | |
| 3/7/2023 | 1717 Industrial | Pre 1999 | | | | |
| 3/10/2023 | 203 W 18th | warranty | | | | |
| 3/10/2023 | 625 w 7th | Reinstall | | | | |
| 3/13/2023 | 203 Tama | 12/7/1998 | | | | |
| 3/13/2023 | 1009 Mamie | 10/23/1999 | | | | |
| 3/14/2023 | 920 3rd | 12/08/98 | | | | |
| 3/14/2023 | 815 3rd | 3/18/1999 | | | | |
| 3/16/2023 | 504 Benton | 11/19/1998 | | | | |
| 3/17/2023 | 503 Harrison | 12/15/2006 | | | | |
| 3/20/2023 | 1728 2nd | 6/22/1999 | | | | |
| 3/23/2023 | 1505 2nd | 9/16/2008 | | | | |
| 3/24/2023 | 103 Tama | 12/03/98 | | | | |
| 3/24/2023 | 714 w 5th | New Service | | | | |
| 3/29/2023 | 1641 6th | frozen | | | | |
| 3/31/2023 | 1112 Aldrich | New Service | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Locates | | | | | | |
| 3/1 to 4/1 | 147 | | | | | |

| UPGRADE | PROGRAM | April 2023 | | | | |
|----------------|--------------------|--------------|------|-----|-----|------|
| DATE | ADDRESS | ORIG INSTALL | Note | Low | Med | High |
| 4/4/2023 | 1219 Southview Ct | New Service | | | | _ |
| 4/4/2023 | 1605 S Story Irr | 5/7/2012 | | | | |
| 4/4/2023 | 112 W 4th | Warranty | | | | |
| 4/5/2023 | 232 SW Ringold | 11/28/2006 | | | | |
| 4/6/2023 | 815 2nd | 12/16/1998 | | | | |
| 4/6/2023 | 612 Marion | 10/18/04 | | | | |
| 4/10/2023 | Fairgrounds | Broken | | | | |
| 4/10/2023 | 6th & Division | Frozen | | | | |
| 4/11/2023 | 1640 1st | Frozen | | | | |
| 4/11/2023 | 2415 Boone H | 5/12/2008 | | | | |
| 4/11/2023 | 2415 Boone Barn | 5/12/2008 | | | | |
| 4/13/2023 | 2229 Industrial rd | New Service | | | | |
| 4/13/2023 | 409 College | 10/20/2011 | | | | |
| 4/14/2023 | 1201 13th | 3/22/2000 | | | | |
| 4/19/2023 | 824 w 2nd | 1/17/2007 | | | | |
| 4/19/2023 | 620 5th | 9/5/2003 | | | | |
| 4/19/2023 | 625 Benton | 05/04/10 | | | | |
| 4/20/2023 | 1223 Southview ct | New Service | | | | |
| 4/21/2023 | 715 Prairie | 2/22/1999 | | | | |
| 4/21/2023 | 1517 Tama H | Reinstall | | | | |
| 4/21/2023 | 1517 Tama L | Reinstall | | | | |
| 4/26/2023 | 328 Greene | 12/9/1998 | | | | |
| 4/28/2023 | 224 S Story St | 3/3/1999 | | | | |
| | | | | | | |
| | | | | | | |
| Locates | | | | | | |
| 4/1 to 5/1 | 208 | | | | | |

Curb Box Repair Update for 04/12/2023 - as of 04/03/2023

\$7427.23 was collected during shut offs. 49 accounts qualified to be on the list.

120 stop boxes are in need of repair.

3 delinquent bills in the amount of \$4660.43 certified on March 27th. If left unpaid, 18 delinquent bills totaling \$7015.07 are scheduled to certify on April 27th.

Lesli Vote Utility Billing Supervisor

Curb Box Repair Update for 05/09/2023 - as of 05/04/2023

\$4071.43 was collected during shut offs. 20 accounts qualified to be on the list.

114 stop boxes are in need of repair.

11 delinquent bills in the amount of \$5281.98 certified on April 27th. If left unpaid, 6 delinquent bills totaling \$1497.70 are scheduled to certify on May 25th.

Lesli Vote Utility Billing Supervisor